

# STATE WATER BOARD FUNDING OPPORTUNITIES AND FUNDING AGENCIES

## State Water Resources Control Board

- 2005-06 Consolidated Grants
- Agricultural Water Quality Grant Program
- Clean Beaches Initiative Program
- Dairy Water Quality Grant Program
- Integrated Regional Water Management Program
- Non-Point Source Pollution Control Implementation Program
- Small Community Groundwater Grants
- State Revolving Fund
- Water Recycling Loans and Grants

## Other Participating Entities

- California Bay Delta Program
- California Coastal Commission
- Department of Fish and Game
- Department of Health Services
- Department of Parks and Recreation
- Department of Water Resources
- US Environmental Protection Agency



State Water Resources Control Board  
P.O. Box 100  
Sacramento, CA 95812

# STATE WATER RESOURCES CONTROL BOARD

## FUNDING FAIR

**NOVEMBER 4, 2005**



**Loan and Grant Programs  
To Protect and Enhance Our  
Environmental Resources**



## OVERVIEW



The State of California offers many grant and loan programs for entities considering projects focusing on the preservation and enhancement of the State's water quality and water supply. These funding programs are spread throughout the State's administrative departments. At the first ever State Water Board Funding Fair, attendees can learn about these funding programs in one place. On November 4, 2005 participants will be able to meet state representatives face to face to learn about many of the funding options available through the State.

## AGENDA

All events will be held at the Cal/ EPA Headquarters Building.

**Check In:** 9:00-10:00 AM  
Cal/ EPA Headquarters Building Lobby

**Morning Presentations** 10:00-11:30 AM  
*Presentations by staff from the State Water Board and participating agencies.*

**Lunch\* and Table Exhibits** 11:30-1:30 PM  
*An opportunity to meet agency representatives one on one, or to step out for a bite to eat.*

**Breakout Sessions and Exhibits** 1:30- 3:15 PM  
*You have the option to:*  
1) *Attend two 45-minute breakout sessions where you can learn more about specific topics of interest including Financial Assistance Application Submittal Tool, Project And Evaluation Plan, grant agreements, and other partner agency programs.*

**OR**

2) *Visit funding table exhibits*

A detailed agenda will be available on the State Water Board's Division of Financial Assistance website:

<http://waterboards.ca.gov/funding/fundingfair.html>

Don't forget to subscribe to our "State Water Board Funding Fair" LYRIS email group to receive updates!

<http://www.waterboards.ca.gov>

*\*Lunch will not be provided.*

## REGISTRATION

There is **no fee** to attend the Funding Fair, but Registration is REQUIRED. Registration is subject to space available on a first come, first serve basis.

To register, complete **one** of the following two steps:

1) Fax this page to (916) 341-5707,  
Attention: Funding Fair Staff

**OR**

2) Email requested information to:  
Funding\_Fair@waterboards.ca.gov

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

*Additional questions can be directed to:*

Funding\_Fair@waterboards.ca.gov

Once your registration has been processed, you will receive a "Registration Confirmation" email.



### Check-In:

9:00 AM November 4, 2005  
Cal/EPA Headquarters Building  
1001 I Street  
Sacramento, CA 95812

### Directions:

<http://www.calepa.ca.gov/EPAbldg/location.htm>